

**Mission:**

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.



**Ron DeSantis**  
Governor

**Joseph A. Ladapo, MD, PhD**  
State Surgeon General

**Vision:** To be the **Healthiest State** in the Nation

**PROBABLE CAUSE PANEL  
BOARD OF PHYSICAL THERAPY  
SCHEDULED FOR APRIL 13, 2022**

R-01 - R-02

The Probable Cause Panel meeting scheduled for **April 13, 2022** will commence at **11:30 a.m.** or thereafter, at the following location:

**MEET – ME NUMBER  
Toll Free Number – 1-888-585-9008**

For this meeting, participants will need to call the number above for the **public** sections of the agenda.

After you dial in at the number above, please enter the following conference code number and then press **#**:

**Public Code: 564-341-766#**

**Court Reporter:**

For The Record

Phone: (850) 222-5491

Fax: (850) 224-5316

**Members Scheduled To Participate:**

Dr. Ellen Donald - Chairperson

Dr. Annie Candela - Panel Member

Dr. Gina Petraglia- Panel Member

**Board Counsel:**

Larry Harris, Esq. - Assistant Attorney General

**Prosecution Services:**

Christina A. Shideler, Esq. - Assistant General Counsel

Andrew J. Pietrylo, Jr. - Section Manager

**Reference Note** – Administrative Complaints (AC), Letters of Guidance (LOG) and Closing Orders (CO) are all **CONFIDENTIAL** until probable cause is found. Case information cannot be disseminated until Probable Cause is found.

**Florida Department of Health**

Office of the General Counsel – Prosecution Services Unit  
4052 Bald Cypress Way, Bin C-65 • Tallahassee, FL 32399-3265

EXPRESS MAIL: 2585 Merchants Row, Suite 105

PHONE: 850/245-4640 • FAX: 850/245-4662

**FloridaHealth.gov**



**Accredited Health Department**  
Public Health Accreditation Board

**Note** – All materials are available for review on Web iViewer, unless otherwise noted. If you need assistance with the flash drive and/or discs, please contact Demetrius Simmons at (850) 558-9900 or Prabha Baskar at (850) 558-9814.

**OPENING PROCEDURES**

1. The meeting is called to order by the Chairperson.
2. The introduction of the Panel members and all other attending persons are introduced.
3. Opening remarks by the Chairperson.
4. Opening remarks by Board Counsel
5. Opening remarks by Prosecution Services.

**PUBLIC PORTION**

**Call in Number: 1-888-585-9008**  
**Public Conference Code: 564-341-766#**

**RECONSIDERATIONS**

R-01 Barbara L Canal	2017-02328	CAS
R-02 Matthew H. Williams	2021-15108	CAS

DS/mpb